The False Doctrines of the NIV Bible (part3)

All Scripture is KJV:

INTRODUCTION: WHAT DOES THE BIBLE HAVE TO SAY?

Today I would to start outlining a series of false teachings that the NIV bible has caused, and show you how that Satan has been tampering with the Word of God to very successfully turn away many Christian believers from receiving the truth.

The changes seem subtle but have a very profound effect on the truth of God's Word.

God said that man "must live" by every word that proceeds out of the mouth of God.

1. "Ye shall not ADD unto the WORD which I command you, neither shall ye DIMINISH ought from it,..." Deuteronomy 4:2.

2. "Satan cometh immediately and TAKETH AWAY THE WORD..." Mark 4:15.

3. Jesus said: "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:18.

4. "If any man TAKE AWAY from the WORDS of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city." Revelation 22:19.

Matthew 4 King James Version (KJV)

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

² And when he had fasted forty days and forty nights, <u>he was afterward an hungred</u>.

³ And when the tempter came to him, he said, If thou be the Son of God, <u>command that</u> these stones be made bread.

⁴ But he answered and said, It is written<mark>, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.</mark>

⁵ Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (Psalm 91:11-12).

⁷ Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

⁸ Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

⁹ And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. ¹⁰ Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. ¹¹ Then the devil leaveth him, and, behold, angels came and ministered unto him.

- Satan came to Jesus and started quoting scripture out of context. That's what the NIV is doing.
- Yet Satan has come and changed what God said, just like he did in the garden of Eden, and also when he tempted our Lord. <u>Genesis 3:1-6 King James Version</u> (KJV)

SO NOW WE ARE GOING TO EXAMINE SCRIPTURE TOGETHER.

We are going to be examining every verse from what the NIV falsely says compared to the truth of God's Word from the KJV which is the very Word of God.

Starting in the OT.

Let's examine the scripture on what the NIV says about Jesus, compared to the KJV.

Error 1. Jesus Deity is Challenged. (bright and morning star).

Revelation 22:16-19 King James Version (KJV)

What we saw last week was that the NIV denies that Jesus is God.

<u>KJV Revelation 22:16</u> I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and <u>the bright and morning</u> <u>star.</u>

<u>NIV</u> "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and **the bright Morning Star.**"

✓ But in the NIV we saw a contradistinction to this in Isaiah 14:2 where we saw that the NIV changes this to Jesus have being cast down from heaven.

KJV Isaiah 14:12

How art thou fallen from heaven, <u>O Lucifer, son of the morning</u>! how art thou cut down to the ground, which didst weaken the nations!

Isaiah 14:12 New International Version (NIV)

¹² How you have fallen from heaven, morning star, son of the dawn!

You have been cast down to the earth, you who once laid low the nations!

- 1. The KJV, says son of the morning. It does not mention anything about a star.
- 2. Yet the NIV says something completely blasphemous.

NIV How you have fallen from heaven, morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

- 1. The <u>NIV is referring to the one that fell from Heaven</u>. And who was that?
- 2. Was it not Satan? So according to the NIV Jesus is none other than Satan!
- 3. The NIV does not even give mention to Lucifer in the NIV.

But, Yet JESUS Christ calls Himself "the bright and morning star" in Revelation 22:16.

 So the NIV by inserting "morning star" in Isaiah 14:12, removes all mention of Lucifer as the devil's personal name from Scripture.

We see also another error in the NIV on the Deity of Jesus

- The NIV says that Jesus had a beginning. The NIV denies Jesus is eternal. <u>Micah 5:2 New International Version (NIV)</u>I, whose origins are from of old, from ancient times."
- 2. So the NIV says that Jesus has a beginning. That he came from ancient days.
- 3. Yet the KJV says Jesus is from from everlasting.

John 1:1, John 1:2, Hebrews 1:10, Ephesians 3:9

As we continue to challenge the error of the NIV on the deity of Christ, we continue to see the devil at work in this Satanic NIV.

- 1. The <u>NIV in Luke 11:2-4</u> omits key parts of the LORD'S PRAYER.
- NIV comes from a WRONG SPIRIT because it fails the test of not being able to confess that "Jesus Christ is come in the flesh." <u>I John 4:3. NIV I John 4:3 KJV</u>

<u>**1**</u> John 4:3 New International Version (NIV)</u>³ but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

1 John 4:3 King James Version (KJV) ³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

- 1) This is an amazing test for the NIV to fail, because it proves that the NIV comes from a spirit that is not from God.
- 2) The NIV cannot confess here that "Jesus Christ is come in the flesh".
- 3) Paul warns us of people coming and preaching "another Jesus".
- 4) Which Jesus are they confessing? They may be confessing a different Jesus
 "If he that cometh preacheth another Jesus, whom we have not preached..." (II Corinthians 11:4).
- 1) What about Error 4. The NIV denies Jesus' VIRGIN BIRTH in Luke 2:33 by stating that Joseph was Jesus' father. This denies that God was His Father.
- 2) If Joseph was Jesus' father, then Jesus inherited a sin nature and He would be unable to save us.

NOW THAT WE HAVE RECAPPED ON WHAT WE SAW FROM THE NIV LAST WEEK. LETS BEGIN TO SEE OTHER PROBLEMS WITH THE NIV.

The last 12 Verses of Mark (16:9-20)......gone.

In the NIV the last 12 verses have been removed. But they still put verses 9-20 in the NIV with a disclaimer, as is the case with the NIV that I have here to show you where the writers have made this statement......

✓ "The most reliable early manuscripts and other ancient witnesses do not have Mark 16:9-20 verses".

This means that when you read the NIV and......when they put those verses back in there,what they are actually saying is.....you can believe them if you want to....it's up to you.

- ✓ Again they have tampered with the Word of God.
- 1. By leaving out these 12 very important verses what they have done is tampered with the resurrection of Jesus. They have stopped the listener from hearing the true gospel of the death burial and resurrection of Jesus.
- 2. Again they have taken away Jesus deity of being God, and that he is able to take away your sins.

Mark 16:9-20 (KJV)

⁹ Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

¹⁰ And she went and told them that had been with him, as they mourned and wept.

¹¹ And they, when they had heard that he was alive, and had been seen of her, believed not.

¹² After that he appeared in another form unto two of them, as they walked, and went into the country. ¹³ And they went and told it unto the residue: neither believed they them. ¹⁴ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵ And he said unto them, Go ye into all the world, and **preach the gospel** to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned. ¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

3. By failing to give the potential believer these true verses they have also failed in telling the potential believer that Jesus, afterwards was received up into heaven to sit at the right hand of God.

18 Early Church Writers who quote Mark 16:9-20 as genuine are:

• Papias (100 AD);

Tertullian (145-220 AD);

- Justin Martyr (151 AD) quotes v.20;
- Tatian (150 AD) in his Diatessaron;
- Irenaeus (180 AD) comments on v.19 in 180 AD;

• Hippolytus (190-227 AD) quotes v.17,18;

Vincentius (256 AD) quotes v.17,18 at the Seventh Council of Carthage in the presence of 87 African bishops;

- Augustine quotes it on 7 occasions (v.9, v.12,14, v.15,16,19, v.15-18) in 400 AD;
- Gospel of Nicodemus (circa 250 AD) contains v.15,16,17,18.
- The Apostolical Constitutions (circa 300 AD) quote v.16; 54
- Eusebius (325 AD) acknowledged v.9-20;

Aphraates (337 AD) quotes v.16,17,18.

- Ambrose, Archbishop of Milan (374-397 AD) quotes v.15,16,17,18,20;
- Chrysostom (400 AD) quotes v.19,20 and adds: `This is the end of the Gospel';

• Jerome's (331-420 AD) Vulgate retains v.9-20.

Nestorius the heretic quotes v.20.

• Cyril of Alexandria (410 AD) accepts it and comments on it.

• Victor of Antioch (425 AD) strongly endorses its genuineness, quoting and refuting Eusebius' doubts. Verses 9-20 were in Victor's Palestinian copy of Mark. The above 18 authorities belong to every area of the Ancient Church. (Burgon, p.423).

✓ The NIV Omits the LORD (39 times), JESUS (87 times), CHRIST (52 times)....plus another 238 other omissions in the NIV.

NIV omits "FORNICATION" from the sins listed with sodomy in Romans 1:29.

Romans 1:29 New International Version (NIV)

²⁹ They have become filled with <u>every kind of wickedness</u>, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,

Romans 1:29 King James Version (KJV)

²⁹ Being filled with all unrighteousness, **fornication**, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

✓ Guess how many times the word "<u>fornication</u>" is found in the NIV = 0.

Note: The word "fornication" has been completely removed from NIV and replaced with "sexual immorality" which allows the individual to define it.

- ✓ Yet the word "<u>fornication</u>" is used 35 ties in the KJV. It is used 5 times in the OT and 30 times in the NT.
- ✓ The word fornicator is used also 5 times in the KJV but not even once in the NIV.

How about the word Sodomite

- The word is found 5 times in the KJV, but not once in the NIV.
- Deut. 23:17, 1 Kings 14:24, 1 Kings 15:12, 1 Kings 22:46, 2 Kings 23:7
- <u>NIV</u> No Israelite man or woman is to become a shrine prostitute.
- <u>NIV</u> There were even male shrine prostitutes in the land; the people engaged in all the detestable practices of the nations the Lord had driven out before the Israelites.
- <u>NIV</u> He expelled the male shrine prostitutes from the land and got rid of all the idols his ancestors had made.
- <u>NIV</u> He rid the land of the rest of the male shrine prostitutes who remained there even after the reign of his father Asa.
- <u>NIV</u> He also tore down the quarters of the male shrine prostitutes that were in the temple of the Lord, the quarters where women did weaving for Asherah.
- CHANGES THAT DIMINISH GODLINESS.
- 1. The NIV goes easy and vague on sodomites or HOMOSEXUALS in the following 5 verses, replacing it with "male shrine prostitutes", an obsolete archaic profession.
- 2. One can be a practicing homosexual, but not a male shrine prostitute or a homosexual offender.
- 3. This removes any Bible criticism or warning against homosexuality.

 The NIV's Dr. Virginia Mollencott says: "My lesbianism has always been a part of me". Episcopal Witness, June 1991.

We all know the story of Sodom and Gomorrah. Where God destroyed the city because of the sodomy that was taking place in it. Genesis 19:1-11.

Genesis 19:1-11 King James Version (KJV)

1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; ² And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

³ And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

⁴ But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: ⁵ And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

⁶ And Lot went out at the door unto them, and shut the door after him,

⁷ And said, I pray you, brethren, do not so wickedly.

⁸ Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

⁹ And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

¹⁰ But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. ¹¹ And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. ¹¹ And they smote the men that were at the door of the house with blindness, both small and great: so that they door of the house with blindness, both small and great: so that they door of the house with blindness, both small and great:

- This is not the only case in the bible where the sodomites went about their wicked sinful practices.
- Judges 19 records for us a similar story where the men came out and surrounded the house of the visitors and wanted to have their way with them. Then instead they took the housekeepers daughter and abused her all night, and in the morning carved her up into 12 pieces and sent her body parts all over to different places in Israel.

God calls these men beasts, and dogs because they will stop at nothing to please their sinful nature of sodomy.

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision. Revelation 22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Also why does the NIV completely remove the word "Reprobate".

- .Another word the NIV removes is the word "reprobate".
- The KJV uses it 7 times

The reason why the NIV does not use the word "reprobate" is because they don't believe God gives up and rejects anybody. That's why they think that the homosexuals as they call them, (but God calls them Sodomites) can be saved. The NIV uses the word "depraved mind" instead.

But the God uses that word "Reprobate" to define those that he has rejected. The first time God used that word he defined it for us in Jeremiah 6:30.

Jeremiah 6:29-30 King James Version (KJV)

²⁹ The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for <u>the wicked are not plucked away</u>. ³⁰ Reprobate silver shall men call them, because the LORD hath rejected them.

Here is the 7 times God uses the word "Reprobate".

Jeremiah 6:30

Reprobate silver shall men call them, because the Lord hath rejected them. Romans 1:28

And even as they did not like to retain God in their knowledge, God gave them over to a **<u>reprobate</u>** mind, to do those things which are not convenient;

2 Corinthians 13:5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be <u>**reprobates**</u>? 2 Corinthians 13:6

But I trust that ye shall know that we are not **reprobates**. 2 Corinthians 13:7

Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as **<u>reprobates</u>**.

2 Timothy 3:8

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, **reprobate** concerning the faith.

Titus 1:16

They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work **<u>reprobate</u>**.

• ("the word reprobate is defined by God as rejected")

CLOSE IN PRAYER.....